

# Pastime with good company

King Henry VIII

A  
1. Pas - time with good com - pa - ny I love, and shall un - til I die.

T  
1. Pas - time with good com - pa - ny I love, and shall un - til I die.

B  
1. Pas - time with good com - pa - ny I love, and shall un - til I die.

9  
Grudge who lust but non de - ny, so God be pleas'd thus live will I. For

Grudge who lust but none de - ny, so God be pleas'd thus live will I. For

Grudge who lust but none de - ny, so God be pleas'd thus live will I. For

17  
my pas - tance, hunt, sing, and dance, my heart is set all

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23  
good - ly sport, for my com - fort, who shall me let?

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good - ly sport, for my com - fort, who shall me let?

29

2. Youth must have some dal - li - ance, of good or ill some pas - tance.

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37

Com - pa - ny me - thinks then best, all thoughts and fan - cies to di - gest. For

Com - pa - ny me - thinks then best, all thoughts and fan - cies to di - gest. For

Com - pa - ny me - thinks then best, all thoughts and fan - cies to di - gest. For

45

i - dle - ness is chief mis - tress of vi - ces all, then

i - dle - ness is chief mis - tress of vi - ces all, then

i - dle - ness is chief mis - tress of vi - ces all, then

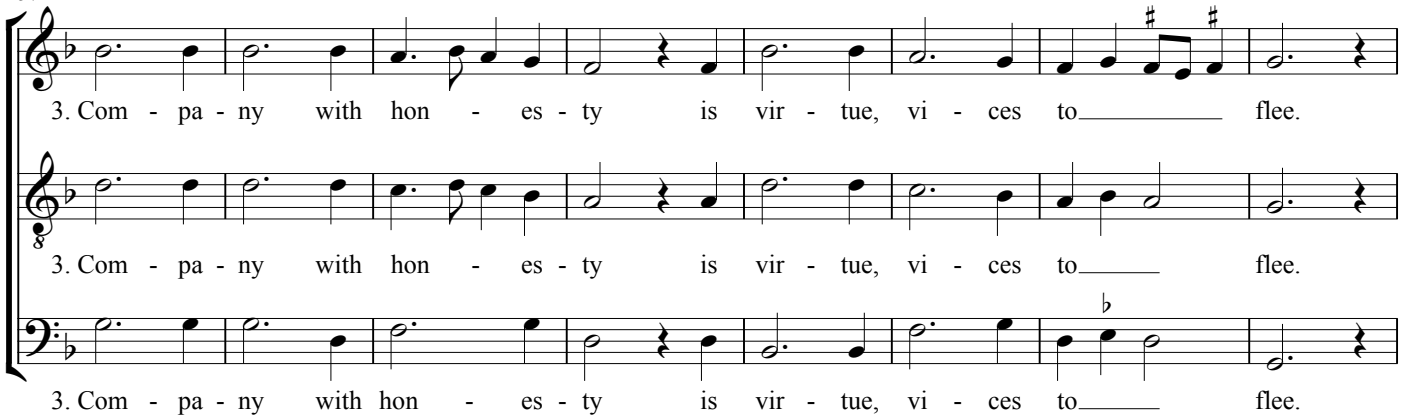
51

who can say but mirth and play is best of all.

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57

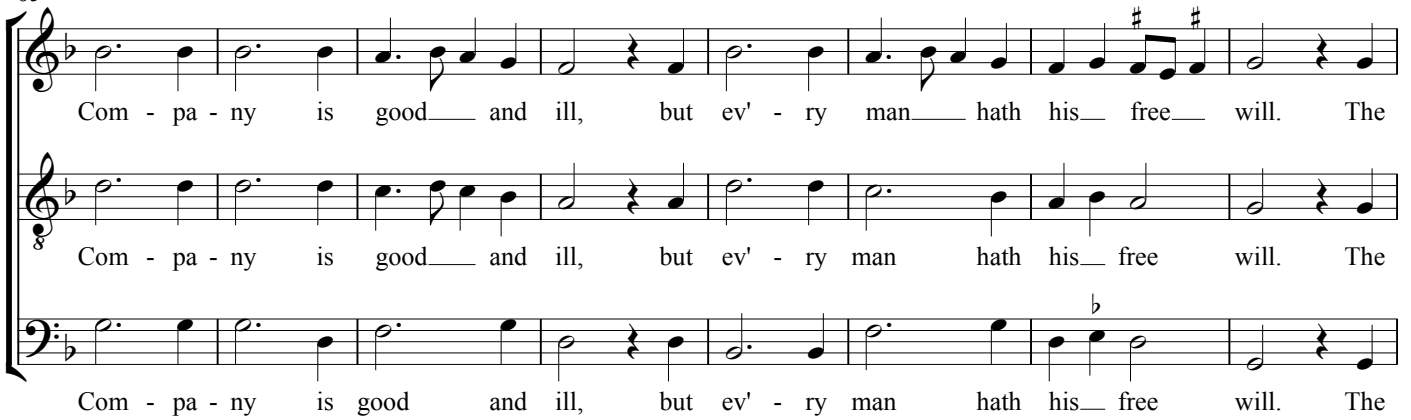


3. Com - pa - ny with hon - es - ty is vir - tue, vi - ces to \_\_\_\_\_ flee.

3. Com - pa - ny with hon - es - ty is vir - tue, vi - ces to \_\_\_\_\_ flee.

3. Com - pa - ny with hon - es - ty is vir - tue, vi - ces to \_\_\_\_\_ flee.

65

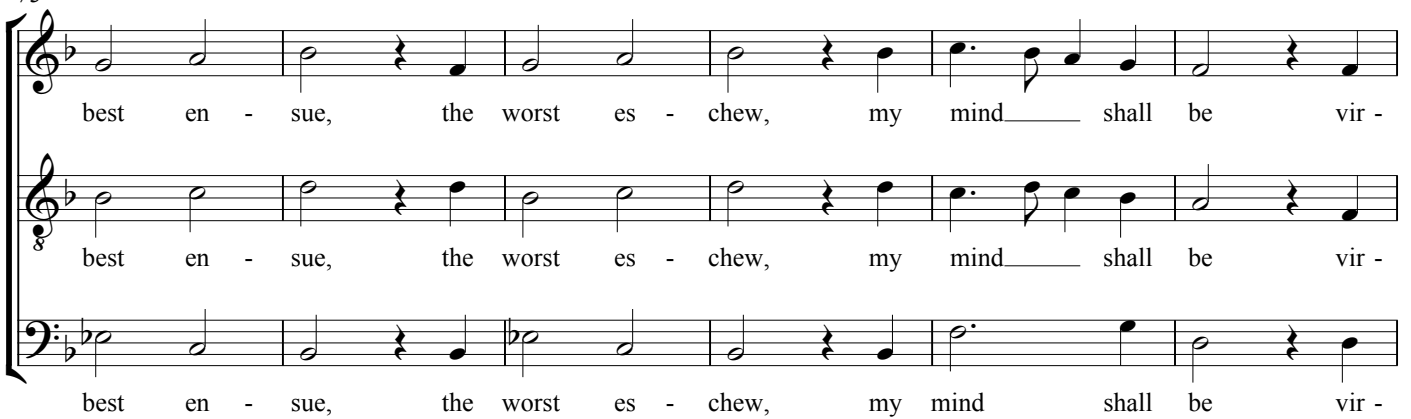


Com - pa - ny is good and ill, but ev' - ry man hath his free will. The

Com - pa - ny is good and ill, but ev' - ry man hath his free will. The

Com - pa - ny is good and ill, but ev' - ry man hath his free will. The

73




best en - sue, the worst es - chew, my mind shall be vir -

best en - sue, the worst es - chew, my mind shall be vir -

best en - sue, the worst es - chew, my mind shall be vir -

79



-tue to use, vice to ref - use, thus shall I use \_\_\_\_\_ me.

-tue to use, vice to ref - use, thus shall I use me.

-tue to use, vice to ref - use, thus shall I use me.